

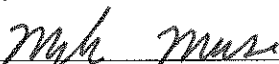
# AMENDMENT: APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

# FORM ACTA

## PG 1

|                                   |             |                      |
|-----------------------------------|-------------|----------------------|
| 1 CANDIDATE NAME<br>Maher M. Maso | 2 ACCOUNT # | 3 Total pages filed: |
|-----------------------------------|-------------|----------------------|

See ACTA Instruction Guide for detailed instructions.  
Use this form for changes to existing information *only*. Do not provide information previously disclosed.

|  |   |   |              |    |                 |  |        |
|--|---|---|--------------|----|-----------------|--|--------|
| 4 CANDIDATE NAME   | NEW   | MS / MRS / MR   | FIRST        | MI | OFFICE USE ONLY |  |        |
|  | NICKNAME LAST SUFFIX<br>.....   |   |              |    |                 | Date Received<br><b>RECEIVED</b><br>JAN 17 2011<br>City Secretary's Office<br>9:56 a.m. tyf.<br>Date Hand-delivered or Postmarked<br>Date Processed<br>Date Imaged |        |
| 5 CANDIDATE MAILING ADDRESS                                  | NEW   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                  |              |    |                 |  |        |
| 6 CANDIDATE PHONE  | NEW   | AREA CODE   | PHONE NUMBER |    | EXTENSION       |  |        |
| 7 OFFICE HELD (if any)                                       | NEW   | ( )   |              |    |                 |  |        |
| 8 OFFICE SOUGHT (if known)                                   | NEW   |   |              |    |                 |  |        |
| 9 CAMPAIGN TREASURER NAME                                    | NEW   | MS / MRS / MR   | FIRST        | MI | NICKNAME        | LAST   | SUFFIX |
|  |   | Mr.   | Delmer       | W. | Del             | Harris   |        |
| 10 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | NEW   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE |              |    |                 |  |        |
|  |   | 2745 Montreaux Dr. Frisco Texas 75034                                   |              |    |                 |  |        |
| 11 CAMPAIGN TREASURER PHONE                                  | NEW   | AREA CODE   | PHONE NUMBER |    | EXTENSION       |  |        |
|  |   | 972-335-5454  |              |    |                 |  |        |
| 12 CANDIDATE SIGNATURE                                       | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.<br>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.<br>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <br/>           Signature of Candidate         </div> <div style="text-align: center;">           1-17-2011<br/>           Date Signed         </div> </div> |   |              |    |                 |  |        |

GO TO PAGE 2

**AMENDMENT:**  
**CANDIDATE MODIFIED REPORTING DECLARATION****FORM ACTA**  
**PG 2****13 CANDIDATE  
NAME****14 MODIFIED  
REPORTING  
DECLARATION****NEW****COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••**

**•• The modified reporting option is valid for one election cycle only. ••**  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**•• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••**

I do not intend to accept more than \$500 in political contributions  
or make more than \$500 in political expenditures (excluding filing  
fees) in connection with any future election within the election cycle.  
I understand that if either one of those limits is exceeded, I will be  
required to file pre-election reports and, if necessary, a runoff  
report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**